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Gareth Owens LL.B Barrister/Bargyfreithiwr Head of Legal and Democratic Services Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr Tony Sharps (Chairman)

CS/NG

Councillors: David Cox and Brian Lloyd

4 November 2013

Sharon Thomas / 01352 702324 sharon.b.thomas@flintshire.gov.uk

Dear Sir / Madam

A meeting of the <u>LICENSING SUB-COMMITTEE</u> will be held in the <u>DELYN</u> <u>COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA</u> on <u>FRIDAY, 8TH</u> <u>NOVEMBER, 2013</u> at <u>9.30 AM</u> to consider the following items.

Yours faithfully



Democracy & Governance Manager

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

County Hall, Mold. CH7 6NA Tel. 01352 702400 DX 708591 Mold 4 www.flintshire.gov.uk Neuadd y Sir, Yr Wyddgrug. CH7 6NR Ffôn 01352 702400 DX 708591 Mold 4 www.siryfflint.gov.uk

The Council welcomes correspondence in Welsh or English Mae'r Cyngor yn croesawau gohebiaeth yn y Cymraeg neu'r Saesneg

LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following items are considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

3 <u>CONDUCT / CONVICTIONS AND BREACH OF CONDITIONS OF A</u> <u>PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER</u> (Pages 1 - 20)

For Members to consider the recent conviction and breach of conditions of a Private Hire / Hackney Carriage (Joint) Driver and to determine whether he is fit and proper to continue to hold such a licence.

4 <u>CONDUCT / CONVICTIONS AND BREACH OF CONDITIONS OF A</u> <u>PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER</u> (Pages 21 - 36)

For Members to consider the motoring convictions of a Private Hire / Hackney Carriage (Joint) Driver and to determine whether he remains a fit and proper to continue to hold such a licence.

Agenda Item 3

Agenda Item 4